

MYSORE CORNEAL GRAFTING BILL, 1965

(Introduction)

Sri K. NAGAPPA ALVA (Minister for Health).—I introduce the Mysore Corneal Grafting Bill, 1965, which has been published in the *Mysore Gazette* under Rule 64 of the Rules of Procedure and Conduct of Business in the Legislative Assembly.

Mr. SPEAKER.—The Mysore Corneal Grafting Bill, 1965, is introduced.

MYSORE PUBLIC LIBRARIES BILL, 1964.

(As reported by the Joint Select Committee.)

(Motion to consider)

ಶ್ರೀ ಜೆ. ಶ್ರೀನಿವಾಸ ರೆಡ್ಡಿ (ಉತ್ತರಹಳ್ಳಿ).—ಈ ಮೈಸೂರು ಪಬ್ಲಿಕ್ ಲೈಬ್ರರಿ ಬಿಲ್ಲಿನ ಜಾಯಿಂಟ್ ಸೆರೆಕ್ಟ್ ಕಮಿಟಿಯಲ್ಲಿ ನನ್ನ ಹೆಸರು ಇತ್ತು. ನನಗೆ ಇದುವರೆಗೆ ಆ ವಿಚಾರಿಗಿನ ಸಮನ್ಸ್ ಬಂದಿಲ್ಲ. ಈಗ ವರದಿಯಲ್ಲಿಯೂ ನನ್ನ ಹೆಸರು ಇಲ್ಲ. 23-6-1964 ರಲ್ಲಿ ನನ್ನ ಹೆಸರು ಇದೆ.

Mr. SPEAKER.—Did not the member know this when the Report was laid on the Table of the House? He has not informed me till now. He could have mentioned this to me before the commencement of the meeting today. Now I cannot verify the facts.

ಶ್ರೀ ಜೆ. ಶ್ರೀನಿವಾಸ ರೆಡ್ಡಿ.—ಅದು ಕ್ರಮಬದ್ಧವಾಗಿದೆಮೇ ಎಂಬುದಾಗಿ ತಮ್ಮನ್ನು ಕೇಳು ತಿದ್ದೇನೆ.

Mr. SPEAKER.—The member absented himself from the meetings and did not do what he ought have done at the proper time. Now he says that he has not signed the Report or that he wants to send a dissenting note.

Sri G. V. GOWDA (Palya).—His complaint is that he was not even invited for the meetings of the Joint Select Committee and he has not signed the Report. His name was given by our group. His name was also mentioned in the House and has gone into the proceedings and I do not know how his name was omitted later on.

Mr. SPEAKER.—The hon'ble member Sri Gowda should have raised this earlier.

Sri G. V. GOWDA.—I came to know about this only now.

Mr. SPEAKER.—I will look into it.

Now, coming to the Bill, two hours were given. On 23rd of this month, the hon'ble members were not ready and I did not want to embarrass them. Sri V. S. Patil spoke for 40 minutes and the Minister for Education took 5 minutes and now we have got one hour and 15 minutes. I find even today that there is no co-ordination. Hon'ble Members do not want to enlighten me and they do not tell me who is to speak and the time to be apportioned. Each one wants to go his own